

**OCEANA COUNTY
JUNIOR MARKET
CHICKEN RECORD BOOK - 2022
(for ages 5-7)**



As a member of the Junior Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair. **This notebook must be shown to the Poultry Superintendent or designated Small Market Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division at the Oceana County Fair on Entry Day.**

IF YOU ARE A LITTLE BUDDY PLEASE CHECK HERE: _____

My big buddy is: _____

NUMBER OF YEARS IN PROJECT: _____

AGE: _____

Your age you enter depends on how old you were on January 1, 2022.

Use this sheet as the first page of your project record book. Fill it out completely.

Please print or type neatly.

NAME _____

4-H CLUB _____

LEADER _____

DATE RECORDS STARTED _____ DATE ENDED _____

JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE, PLACE THIS SHEET IN SHEET PROTECTOR OR GLUE TO COVER). This sheet must be kept free for the judge to write their comments.

This sheet should help each 4-H'er understand their ribbon placing.

A. Specific educational value or worth

All questions were answered completely

All calculations were correct

Calculations were incorrect

Questions were not answered (missed questions)

B. Notebook contains all project records

Notebook contained all project records and were fully completed

Notebook contained additional project related information (research materials etc.)

Project records were incomplete

There was no additional project related information

C. Accuracy, neatness and general appearance

Notebook was neat in appearance (typed/hand printed)

Notebook pages were clean and stain free

Notebook pages were in order and complete

Notebook was difficult to read and messy

Notebook had wrinkled and stained pages

Other Comments: _____

OBJECTIVES

1. Develop desirable work habits, sportsmanship, and ability to cooperate and express ideas through participation in projects, discussions, method demonstrations, judging teams, and exhibits.
2. Experience the pride and responsibility of leasing/owning and caring for poultry.
3. Learn how to feed, fit, show, breed and raise poultry.
4. Learn proper handling procedures to prevent injuries to members and their poultry projects.
5. Appreciate and use scientific information in poultry production and marketing.
6. Improve knowledge of grading, marketing and merchandising of poultry and poultry products.
7. Improve knowledge of the nutritive value of poultry meat and eggs and how they contribute toward good health.
8. Learn the importance of the poultry industry to the local, state, and national economies.
9. Acquire information on the opportunity that poultry offers as a career.

This record book is part of your Junior Market Chicken project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook. Pictures are a required part of your notebook. Taking pictures of your project animal throughout the project will indicate how your animal has grown and developed. Add pictures to your notebook on a separate piece of paper.

SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks.

A.	Specific educational value or worth	30%
B.	Creative way of showing what has been learned	10%
C.	Notebooks contains all project records	50%
D.	Accuracy, neatness and general appearance	10%

The Oceana County Agricultural Society encourages parent assistance with your project and project notebook.

If a parent or adult helped you in filling out your notebook please have them sign below that the answers are YOUR answers and that they assisted you in writing of the answers and understanding of the questions only.

(Signature of person helping with notebook)

(Printed name by member)

ABOUT YOUR CHICKENS

My Chicken's Names are: (if you did not name your market chickens, what is the name of your showmanship chicken)

My Chicken's breeds are: _____

What color are your Chickens? _____

My Chickens favorite thing to do is: _____

WEIGHT CHART

Date	Age	Weight

FINAL WEIGHT (FW) _____ **AGE** _____ **DATE** _____

EXPENSES

(A) Cost of chicks \$ _____

DATE	LBS. OF FEED	FEED TYPE/VARIETY	COST
			\$
(B)		TOTAL SPENT ON FEED	\$

DATE	OTHER EXPENSES, VET, SUPPLIES, HOUSING, ETC.	COST
		\$
(C)	TOTAL SPENT ON OTHER EXPENSES	\$

GRAND TOTAL OF ALL EXPENSES (TE): \$ _____
 (total of A, B and C)

$$\frac{\text{Total Expenses (TE)}}{\text{Final Weight (FW)}} = \text{Break Even Price (BE)}$$

(or total cost per pound to raise your animal)

**** have your parent, leader or an older teen in your club help you figure out your breakeven price. The breakeven price is the price that you need to get at the Junior Market animal auction in order to not lose money on your market project. ****

ANIMAL MANAGEMENT/JOURNAL OF CARE

The 4-H SMAA Committee requires all 4-H Market Livestock members to complete the "Journal of Care" so the judge may see the time, effort and care you have put into learning about your animal. What did you do to prepare for Fair each month?

- ✓ **Feeding and watering practices**
- ✓ **Health practices and medicines (vaccinations, etc.)**
- ✓ **General Management (building a cage, cleaning living area, feed pans, etc.)**

MAY-JUNE

JULY-AUGUST

If not housed at your home, have the property owner sign. If housed at your home, please have your parent sign.

I do attest and certify that this 4-Her has cared for this animal in a responsible manner while housed on my property. I also understand that integrity and responsibility are important to this 4-H experience.

Signature of Property Owner or Parent
If housed on own property













Date

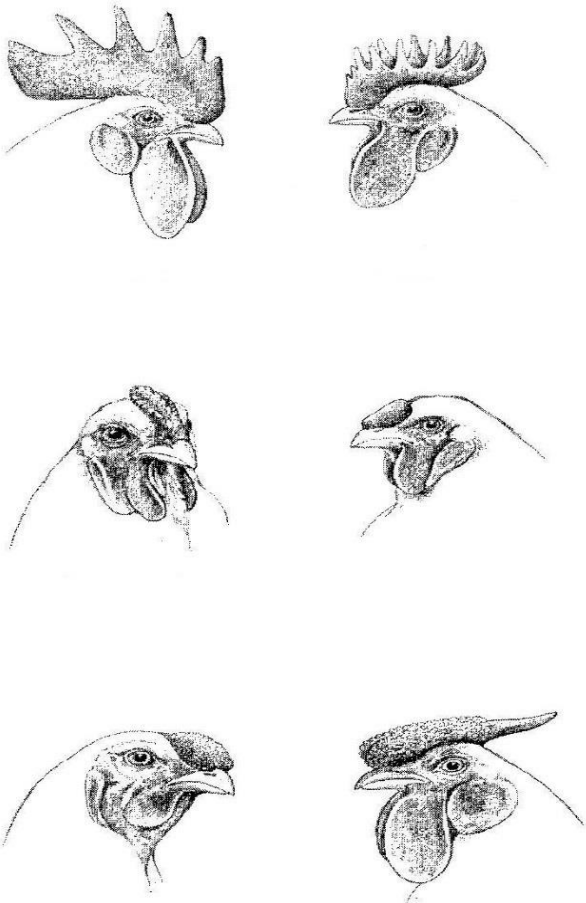
MARKETING

One of the most important parts of any market animal project is marketing. This may include writing letters and talking to prospective buyers. Color in the face, a smiling face is a good action, a frowning face is a bad action. (see the example)

Good Marketing Practice

Poor Marketing Practice

	Send a reminder to attend the auction	
	Go with an adult when YOU talk to the buyer	
	Make sure to explain they are signing to be a potential buyer, they are NOT signing that they are required to buy your animal	
	Send a picture to your potential buyers and keep in touch with them	
	Do not bother your previous buyer. They won't want to buy again.	
	Ask all of your relatives, whether they want to buy your animal or not.	



MATCH THE COMBS PICTURES ON THE LEFT AND COLOR THE PICTURE APPROPRIATELY:

ROSE COMB: RED

CUSHION COMB: BLUE

PEA COMB: GREEN

SINGLE COMB: ORANGE

STRAWBERRY COMB: PINK

BUTTERCUP COMB: YELLOW

Courtesy of Kansas State University, Poultry Leader Notebook

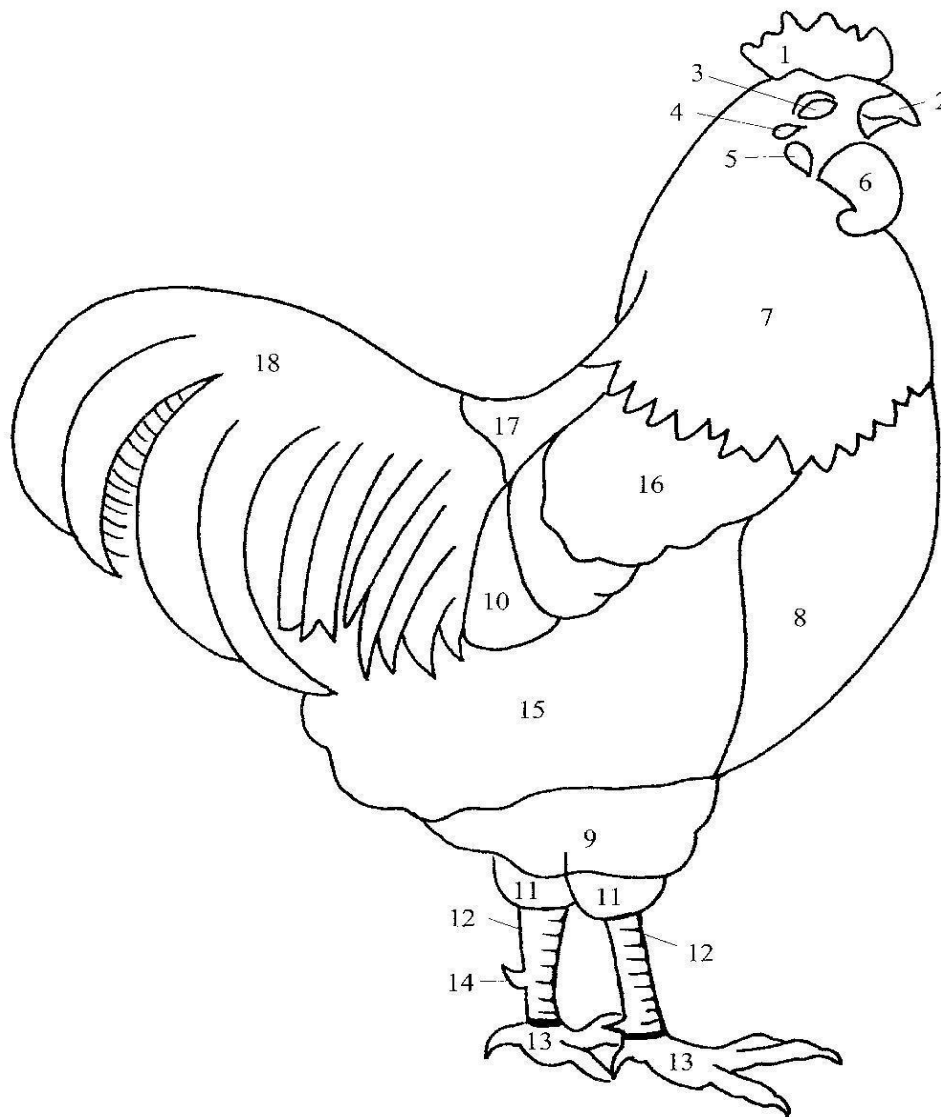
PARTS OF A CHICKEN

POULTRY, LEVEL I

Activity Sheet 2, Color a Rainbow Chicken

Color the parts according to this list.

- | | | |
|-------------------|------------------|--------------------------|
| 1. Comb—red | 7. Neck—yellow | 13. Foot and Tocs—yellow |
| 2. Beak—yellow | 8. Breast—orange | 14. Spur—orange |
| 3. Eye—blue | 9. Thigh—purple | 15. Abdomen—blue |
| 4. Ear—green | 10. Wing—purple | 16. Shoulder—green |
| 5. Earlobe—purple | 11. Hock—red | 17. Back—red |
| 6. Wattles—red | 12. Shanks—green | 18. Tail—yellow |



PROJECT INFORMATION

Finish the Sentences

1. My flock always needs clean, fresh _____ to drink.

2. When I grow up I want to be a _____.

3. The best, or most fun, part of my project was: _____

4. The hardest part of my project was: _____

IDENTIFY GOOD AND BAD CHARACTER ACTIONS

Color in the face, a smiling face = a good action; a frowning face = a bad action.

RAISING and SHOWING an ANIMAL with CHARACTER

RAISING and SHOWING an ANIMAL without CHARACTER

	Feed Animals on Time	
	Tell the judge they didn't do a good job	
	Clean cages every day	
	Congratulate the others, even if you did not win	
	Ask for help if you need it	
	Help others if they need it	
	Make sure your animals have shelter	
	Make sure your animal always has water	
	Pout & Cry to everyone to see if you have a rough day showing	
	Ask your friend to do your notebook for you.	

How did you show good character this year? Did you help someone, or maybe you treated your animals extra special?

4-H KNOWLEDGE



The 4-H Pledge- Draw a line to the picture that fills in the blank (see the example)

I pledge...

My _____ to clearer thinking,

My _____ to greater loyalty,

My _____ to larger service, and








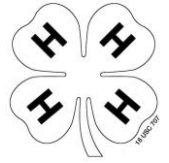
My _____ to better living,

for my _____,

my _____,

my _____,

and my _____

	HANDS
	HEAD
	HEART
	HEALTH
	COMMUNITY
	COUNTRY
	WORLD
	CLUB

Number of club meetings held: _____ Number I attended: _____

MY STORY

(Interesting things that happened to me and my animal this year, challenges, highlights of my year or **ANYTHING** I would like to share about my overall experience. You can even draw a picture of you and your animals if you prefer).

POTENTIAL BUYERS NAMES

As part of your Junior Market project, you must personally contact at least three potential buyers before the Oceana County Fair. You are encouraged to seek two new buyers that have not been asked or submitted before. You also must have at least three different buyers than those of your siblings in the market livestock project. Please confirm with your buyers their accurate mailing address (example: post office box vs. a street address). The information on page 12 must be completed and taken to the Oceana County MSU Extension Office on or before the due date where it will be **copied** and used to send out letters to your potential buyers. This page will remain in your notebooks. This is an Oceana Agricultural Society rule. Failure to comply will result in not being able to sell your animal in the Junior Market Auction. Please have all buyers signatures on **(1) one** sheet as copies need to be made at the MSUE office.

JUNIOR MARKET/SMALL MARKET POTENTIAL BUYER'S LIST
CHICKEN PROJECT (AGES 5-7)

Name _____ Club _____
Please print business names and complete addresses clearly.

1. Contact Name _____
Business Name _____
Mailing Address _____ City _____ Zip _____
Phone _____ After Hours Phone _____
Email _____
Signature _____

2. Contact Name _____
Business Name _____
Mailing Address _____ City _____ Zip _____
Phone _____ After Hours Phone _____
Email _____
Signature _____

3. Contact Name _____
Business Name _____
Mailing Address _____ City _____ Zip _____
Phone _____ After Hours Phone _____
Email _____
Signature _____

(Must be stamped by the MSU Extension Office)

If you would like to contact additional buyers you can use this page. If not please throw this page out.

Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Email _____

Signature _____

Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Email _____

Signature _____

Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Email _____

Signature _____

Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Email _____

Signature _____

PICTURES OF YOUR PROJECT

(Please use this page for your project pictures. Add additional pages if you would like. The judges appreciate you labeling the pictures so they know what the picture shows.)

NON-CLUB POINTS

JUNIOR/SMALL MARKET PROJECT

(This must be filled out by participant before presenting for signatures at the MSUE office)

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF
SMAA Annual Meeting	Shelby Road Baptist Church	10/25/21	1	

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. **Three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards)

JUNIOR/SMALL MARKET PROJECT ATTENDANCE/CLUB RECORD

(This must be filled out by participant before presenting for signatures at the MSUE office)

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. **Three (3)** nonclub points must come from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards).